



**STANWOOD-CAMANO  
SCHOOL DISTRICT**

**TO:** Board of Directors  
**FROM:** Ruth Floyd, Executive Director of Business Services  
**SUBJECT:** Student Field Trips  
**DATE:** February 7, 2023  
**TYPE:** Action Required

The Stanwood High School FFA student group requests to attend the event below:

- Poultry CDE Clinic - FFA Poultry Eval. Team, February 10-11, 2023, Moses Lake, WA

Cedarhome Elementary School requests to attend the following outdoor education camp:

- YMCA Camp Orkila - Cedarhome 5th Grade, June 7-9, 2023, Orcas Island, WA

**Recommendation:** It is recommended that the Board approve the field trips for these student groups.

# NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 1/3/2023

Individuals/Group Involved Poultry Evaluation Team Number of Students 7

Activity Poultry CDE

Destination Moses Lake

Departure Date 2/10/2023 Return Date 2/11/2023

Accommodations: Wingate by Wyndham - Moses Lake

Source of Revenue: FFA ASB Account

Fundraising Activities: FFA Cafe, Prime Rib Dinner

Individual Student Cost: 0 Total Group Cost: 0

How was this activity/trip available to any interested and/or eligible student(s). This FFA activity is available to all FFA members who are interested. FFA membership is available to all students in agriculture classes.

How was this trip promoted to all interested/eligible students? Through FFA activities, FFA meetings, FFA calendar updates, this week in FFA flyers and promotion by all four agriculture teachers.

Will any student(s) be excluded from this trip due to the inability to pay? NO

Insurance (special coverages): N/A

Purpose of Trip (including educational value): Poultry Evaluation Team

Has this trip been previously taken? No - New Event If yes, when?

**List of chaperones and students MUST be attached to this form.** (Chaperones must be of each gender if students of each gender attending.)

- \_\_\_\_\_ 1. Additional information needed: \_\_\_\_\_
- \_\_\_\_\_ 2. Insurance coverage to be arranged through the insurance office.
- \_\_\_\_\_ 3. Parent permission and medical authorization forms go to principal.
- \_\_\_\_\_ 4. All district employees need to submit travel request form.
- \_\_\_\_\_ 5. Notify school nurse.

\_\_\_\_\_  
Signature of Initiator

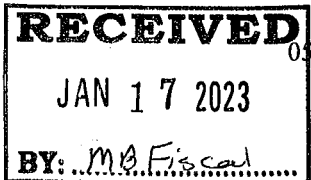
\_\_\_\_\_  
Signature of Building Principal

For Administration Use Only:

Board Approval needed. Will be submitted on Feb. 7, 2023  
 Approved

Superintendent or Designee Signature

Date



03/2022



### NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School CES Today's Date 1/24/23

Individuals/Group Involved 5th Grade Number of Students 96

Activity Outdoor Education

Destination YMCA Camp Orkila - Orcas Island

Departure Date 6/7/23 Return Date 6/9/23

Accommodations: Cabins

Source of Revenue: Fundraising, Parent payment

Fundraising Activities Double Good Popcorn, Jog-a-thon

Individual Student Cost \$225 Total Group Cost \$21,600

Insurance (special coverages) \_\_\_\_\_

Purpose of Trip (include educational value) Outdoor education, science standards, team building

Has this trip been previously taken? yes If yes, when? past 20 years with the exception of last 3

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- \_\_\_\_\_ 1. Additional information needed: \_\_\_\_\_
- \_\_\_\_\_ 2. Insurance coverage to be arranged through the insurance office.
- \_\_\_\_\_ 3. Parent permission and medical authorization forms go to principal.
- \_\_\_\_\_ 4. All district employees need to submit a travel request form.
- \_\_\_\_\_ 5. Notify school nurse.

*Will have in May*

*Emergency*  
Ashley Strickland  
Signature of Initiator

[Signature]  
Signature of Building Principal

For Administration Use Only

Board approval needed. Will be submitted on 2/7  
 Approved

Superintendent or Designee Signature \_\_\_\_\_ Date \_\_\_\_\_